

AAHAR - 2025

MARCH 4 - 8, 2025

HALLS 2, 3, 4 & 5 (GROUND FLOOR)

F&B: Confectionary & Bakery Products, Condiments Ingredients & Agri Produce, Processed Food, Organic, Marine Food, Beverages, Foreign Participation & Marquee Companies



NOTE: Grid size is 1m x 1m, and Stall is 12 sqm, unless otherwise stated.

<p>EXHIBITION : AAHAR - 2025 HALLS 2, 3, 4 & 5 (GROUND FLOOR) BHARAT MANDAPAM, NEW DELHI</p>	<p>DATE: _____ SCALE: FIT TO PAPER DRAWING NO: AAHAR-25 / 2-5GF NORTH: </p>	<p>NOTES:- - THIS DRG. IS THE PROPERTY OF ITPO AND SHALL BE USED ONLY FOR THE PURPOSE FOR WHICH IT HAS BEEN ISSUED BY THE ARCH. DIVISION. - AMENDMENTS, IF ANY, REQUIRED IN THE LAYOUT PLAN SHALL BE APPROVED BY ARCH. DIVISION. - CONSTRUCTION WITHIN THE ALLOCATED STALL, SHELL SCHEME / BARE / OUTDOOR OPEN SPACE BY THE PARTICIPANTS/AGENCIES, SHALL BE AS PER "PUBLIC SAFETY MEASURES & DESIGN GUIDELINES" OF ITPO, AVAILABLE AT https://indiatarefair.com/knowmngt/details/architecture%20Division/ - NO SUBLETTING OF STALLS IS PERMITTED BY ITPO. - NO DISPLAY / FURNITURE / STORAGE IS ALLOWED OUTSIDE THE ALLOTTED AREA.</p>	<table border="1"> <tr><td>R10.</td><td></td></tr> <tr><td>R9.</td><td></td></tr> <tr><td>R8.</td><td></td></tr> <tr><td>R7.</td><td></td></tr> <tr><td>R6.</td><td></td></tr> <tr><td>R5.</td><td></td></tr> <tr><td>R4.</td><td></td></tr> <tr><td>R3.</td><td></td></tr> <tr><td>R2.</td><td></td></tr> <tr><td>R1.</td><td>AS PER EMAILS & NOTING RECORDS.</td></tr> <tr><td>R.NO.</td><td>REVISION</td></tr> <tr><td></td><td>DATE</td></tr> </table>	R10.		R9.		R8.		R7.		R6.		R5.		R4.		R3.		R2.		R1.	AS PER EMAILS & NOTING RECORDS.	R.NO.	REVISION		DATE	<p> INDIA TRADE PROMOTION ORGANISATION</p> <p>ARCHITECTURE UNIT</p> <p>BHARAT MANDAPAM, N. DELHI.</p>
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